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| Description: C:\Users\Chohan\Desktop\logo QAU - Copy.gif | **QUAID-I-AZAM UNIVERSITY***Application Dossier for Appointment in the BPS System* |
| **TO BE FILLED BY THE APPLICANT IN BLOCK CAPITALS** |
| Post Applied for: Choose an item.Paste your most recent photograph here.Current Position: Choose an item.Held since: Click here to enter a date. | Description: Paste your picture here! |
| **A: PERSONAL** |
| Name: Click here to enter text. Father’s Name: Click here to enter text. Date of Birth: Click here to enter a date.Position: Choose an item. Faculty: Choose an item.University/Department: Click here to enter text.Official Address: Click here to enter text.Permanent Address: Click here to enter text.Email: Click here to enter text. Telephone (Res). Click here to enter text.Cell: Click here to enter text.  |
| **B: ACADEMIC QUALIFICATION** |
|  |
| **Degree** | **University** | **Subjects** | **Year** |
| PhD | Click here to enter text. | Click here to enter text. |  |
| MPhil | Click here to enter text. | Click here to enter text. |  |
| MSc | Click here to enter text. | Click here to enter text. |  |
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| **C: TEACHING** |
| **a:** | **Courses Taught** |
| **Course Title** | **Credit Hours** | **PhD/MPhil/MSc** |
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|  **b:** | **New Courses Developed** |
| **Course Title** | **Credit Hours** | **PhD/MPhil/MSc** |
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| **D: SERVICE RECORD (START WITH YOUR MOST RECENT POSITION)** |
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| **1: Post-PhD Teaching/Research Experience:** Click here to enter text. **Years** Click here to enter text. **Months** |
| **Institution** | **Position Held** | **Period** |
| **From** | **To** |
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| **2: Pre-PhD Teaching/Research Experience:** Click here to enter text. **Years** Click here to enter text. **Months** |
| **Institution** | **Position Held** | **Period** |
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| **3: Postdoctoral fellowships: (Duration of at least six months)** |
| **Institution** | **Position Held** | **Period** |
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| **e: Research Supervision** |
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| **a:** | **PhDs Produced** |
| **S. No.** | **Student’s Name** | **Thesis Title** | **Year** |
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| 1. PhD thesis currently under review of foreign referees: Click here to enter text.
2. PhDs produced to date: Click here to enter text.
3. PhDs under supervision: Click here to enter text.

\* A student recommended for the award of degree by the Advanced Studies & Research Board |
| **b:** | **MPhil Produced** |
| **S. No.** | **Student’s Name** | **Thesis Title** | **Year** |
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| 1. MPhil produced to date: Click here to enter text.
2. MPhil students currently under supervision: Click here to enter text.
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| **f: highlights of professional achievements** |
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| **a:**  | **List of Publications** |
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| **1a.** | **Papers published in HEC recognized journals** |

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| **S. No.** | **Name of Author** | **Complete Name of Journal and Address with ISSN (Print) No.** | **Title of Publication** | **Vol. No. & Page No.** | **Category W/X/Y/Z** | **Year Published** |
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| **1b.** | **Papers accepted in HEC recognized journals** |
| **S. No.** | **Name of Author** | **Complete Name of Journal and Address with ISSN (Print) No.** | **Title of Publication** | **Category W/X/Y/Z** |
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| Attach acceptance letter from editor of the journal.Attach separate sheets of the same format, if required. |
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| **b:** | **Books authored (HEC Recognized)** |
| **S. No.** | **Title of the Book** | **Year, Publisher** |
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|  | Click here to enter text. | Click here to enter text. |
| **c:** | **Chapters in edited books (HEC Recognized)** |
| **S. No.** | **Title of the Book** | **Year, Publisher** |
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| **d:** | **Research Projects (in progress)** |
| **Project Title** | **Principal/Co-Principal Investigator**  | **Amount** | **Sponsoring Agency** | **Duration** |
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| **e:** | **Research Projects (completed)** |
| **Project Title** | **Principal/Co-Principal Investigator**  | **Amount** | **Sponsoring Agency** | **Duration** |
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| **f:** | **Industrial Projects Undertaken** |
| **Project Title** | **Principal/Co-Principal Investigator**  | **Amount** | **Sponsoring Agency** | **Duration** |
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| **g:** | **Patents** |
| **Patent Name** | **Patent No/ Certificate No** | **Year of Patent Obtained** | **Patent Agency** | **Amount** |
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| **h:** | **Conferences Organized** |
| **Conference Title** | **Organizer** | **Location** | **Date** | **Sponsoring Agency** |
| Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter a date. | Click here to enter text. |
| **i:** | **Conferences Participated** |
| **Conference Title** | **Organizer** | **Location** | **Date** | **Sponsoring Agency** |
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| **j:** | **Awards** |
| **S. No.** | **Title of the Award** | **Organization** |
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| **k:** | **Others (not covered above) (1000 words/two pages maximum)** |
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| **f: administrative services rendered** |
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| **Position**  | **Responsibilities** | **Period** |
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**Declaration:** By signing below, I acknowledge that the above information is true to the best of my knowledge. Any misinformation would render me ineligible for the induction.

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| Dated: Click here to enter a date. | Signature of the ApplicantTelephone No. Click here to enter text. |

Departmental Permission Certificate for

person in Government Service



Paste your most recent photograph here.

(1) (a) Full Name of the advertised post: Choose an item.

 (b) Name of Department/Division/Ministry: Click here to enter text.

(2) (i) Name of candidate: Click here to enter text. Father’s Name: Click here to enter text.

 (ii) CNIC Number: Click here to enter text.

1. Designation: Click here to enter text. BPS: 18
2. Present department with complete address: Click here to enter text.

(3) I have applied for the above post on the prescribed form separately. Departmental permission for submission of my application, may kindly be forwarded to the Registrar, Quaid-i-Azam University, Islamabad, closing date for receipt of application by the University is Click here to enter a date.

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| Dated: Click here to enter a date. | Signature of the Applicant |

 (4) Forwarded: Mr./Miss/Mrs: Click here to enter text. is employed in this department / institution / organization / university since Click here to enter a date.. He/she holds a temporary / permanent / adhoc / contract post under the Federal / Provincial / Semi Government / Government / Autonomous / Corporation (strike out not applicable). His / her total continuous government service (Federal / Provincial is Click here to enter text. Years Click here to enter text. months Click here to enter text. days.

(5) The candidate has availed extraordinary leave for Click here to enter text. Years Click here to enter text. Months Click here to enter text. days and/or has availed study leave for Click here to enter text. Years Click here to enter text. Months Click here to enter text. days.

(6) There is nothing adverse in his / her performance evaluation report (PER) / annual confidential reports / records, antecedents / character, which may render him / her ineligible / unsuitable for the post applied for.

(7) There is no disciplinary case pending against him / her in the Department / Organization, where he /she is serving.

 **(to be signed by head of the Department/Division/Ministry (Official stamp must be affixed)**

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|  | Signature of the OfficialName of the Official: Click here to enter text.Designation: Click here to enter text. Department: Click here to enter text. Address: Click here to enter text. |